

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	<b>College</b>		
1	<p style="text-align: center;"><b>(All document must be available on web site )</b></p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges)</b>. (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<b>Total constructed area of college building Attached Completion Certificate with Map</b>		
	<p><b>(I) Administrative Section:</b> Total Area <b>8600.sq.ft</b> (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls <b>06+</b> b) IT enabled, Audio / Video teaching Aids <b>A v a i l a b l e</b> c) Total area for lecture Halls , <b>8,982 sq. ft.</b></p>	Yes	Adequate
	<p><b>(III) Seminar or Conference or Examination Hall for nursing :</b> a) Total Area <b>3000 sq. ft.</b> b) Total Seating Capacity <b>400</b> c) Audio / Video System and Other Facilities</p>	Yes	Adequate
	<p><b>(IV) Library:- (Evidences to be attached)</b> a) <b>Total Area : 4718 sq.</b> Total No. of Books <b>4123</b> Distribution of books <b>3486</b> Capacity of Reading Hall :-for Students <b>430</b> for Teachers <b>40</b> No. of Scientific Journals . <b>15</b> No. of News Papers/Research Journals . <b>04</b> Photo Copier Machine . <b>01</b> Drinking water- <b>02</b> &amp; Washrooms. <b>M- 06. F- 06</b></p> <p>b) <b>Digital Library :</b> No. of Computers . <b>20</b> Internet Facility <b>Available</b> Speed:- <b>1000 mbps</b></p>	Yes	Adequate
	<p><b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of departments <b>05</b> Departmental Area, <b>4027 Sq.ft</b> No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p><b>(VI) Laboratories :-</b> <b>Laboratories : As per MSR (15939 Sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab (2902 Sq.ft.), CHN (900 Sq.ft.), Nutrition (1497Sq.ft.), OBG and Paediatric (1497Sq.ft.), Pre-Clinical Science (1497Sq.ft.), Advanced Nursing Skill Lab (1497Sq.ft.), Computer Lab (2568Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p>	Yes	Adequate

<p><b>(VII) Auditorium:- (As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b> College of Nursing should have own multipurpose hall</p>	Yes	Adequate
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	<p><b>(VIII) Canteen and Kitchen Facility:- attached certificate</b> [Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
	<p><b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
3	<p><b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 500 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	Yes	Adequate
4	<p><b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	Yes	Adequate
5	<p><b>Hostel facility:</b> Boys (UG &amp; PG), Girls (UG &amp; PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate
<b>Hospital attach Relevant Document on web site</b>			
6	<p><b>Hospital Details</b></p> <p><b>Name of the Hospital : S.M.B.T. Hospital</b> <b>Nandi hills, Dhamangaon-Ghoti, Tal. Igatpuri, Dist. Nashik.</b> Address: <b>Nandi hills, Dhamangaon-Ghoti, Tal. Igatpuri, Dist. Nashik.</b> Telephone No. : <b>02553-282500</b> Bed Strength : <b>910</b> Distance of Hospital from the College to which it is attached (in <b>0.5 kms</b>) Number of beds registered as per BNH Act (<b>attach certificate on web site</b>)</p>	Details on College Website	Adequate/ Inadequate
		Yes	Adequate
		-	
		Yes	Adequate
7	<p><b>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (37594 Sq.mtr.)</b> Whether the Hospital is Owned by the College</p>	Yes	Adequate
	<p><b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	Adequate
	<p><b>III. Out–Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex <b>6886.83 Sq.mtr.</b> No. of OPD's <b>14</b> <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b></p>	Yes	Adequate
	<p><b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex <b>27632.21 Sq.mtr.</b> No. of IPD Departments <b>14</b> Bed Distribution <b>910</b> <b>Facilities shall be as per MSR &amp; all details shall be on College website.</b></p>	Yes	Adequate
	<p><b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block <b>22995.61 sq. mtr.</b> No. Of OTs available <b>13</b> <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b></p>	Yes	Adequate
	<p><b>VI. Casualty Facilities</b> <b>State Government Permission Letter attach copy on web site</b></p>	Yes	Adequate

<b>VII. Central Clinical Laboratory details</b> (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
<b>VIII. Radiology or Sonography Section:- :-</b> (all Relevant information on hospital letter head to be uploaded on web site ) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
<b>IX. Labor Room :-</b> Average Deliveries conducted annually/Monthly/ Daily as per <b>Birth record</b> maintained by hospital:- (information to be available on web site)	Yes	Adequate

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	YES	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	YES	
Is Separate College Building Not Available {Attach resolution of Trust /owner for Area Allocation } <b>to be uploaded on website</b>	NA	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} <b>to be uploaded at website</b>	NA	
Authorized Building Plan approved by Competent Authority <b>to be uploaded at website</b>	YES	
Availability of Building Completion (College / Hostel ) Certificate by Competent Authority to <b>be uploaded at website</b>	YES	
Lease or Rent Agreement of College if Required <b>to be uploaded at website</b>	NA	
Provision Of Fire Safety Measure as per standard norms of Government	YES	
<b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>	YES	
General Student Safety Measures done in Building as per norms	YES	
<b>Provision for facility Physically Challenged Students</b>	YES	
<b>OTHER INFRASTRUCTURAL PROVISIONS</b>	<b>YES/NO</b>	<b>REMARK</b>
<b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	YES	
Provision for Physical Teacher for Student in College And Hostel	YES	
<b>Garage</b> (Garage should accommodate a <b>50</b> seated vehicle)	YES	
<b>Gymnasium Facility</b> to be uploaded on website	YES	

Any Other Remarks ( Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

Chairman of LIC

Member Of LIC

Dean/ Principal Signature

**PRINCIPAL**  
SABT Institute of Nursing (B.Sc.)  
Road - 112, Changanacherry, Talukguri, Dist. Nalbari.

66

To,  
Chief Trustee  
S.M.B.T. Sevabhavi Trust,  
Amrutnagar, Sangamner.

Sub :- Regarding unitary status of Land.

Ref :- SMBT/ST/325/2017, Dated:-05.10.2017.

As per the request of the SMBT Sevabhavi Trust a physical inspection has been carried out to check the following survey no's are unitary or otherwise. In the inspection it is found that the survey no's of the SMBT Sevabhavi Trust given below are unitary and comes under the jurisdiction of Grampanchayat of Dhamangaon, Tal. Igatpuri, Dist. Nashik.

Block no. /Gat no.	Area	
	Hectares	Acers
744	1.24	3.04
745	1.18	2.38

This letter is given to them for education purpose.

तहसिल कार्यालय, इगतपुरी  
क्रमांक / कावी / २०१७  
दिनांक : ०५/१०/२०१७



AVB  
Tahasildar Igatpuri



## तहसिलदार तथा कार्यकारी दंडाधिकारी, इगतपुरी

दुरध्वनी क्र. (२५५३) २४४००९

फॅक्स क्र. ०२५५३-२४४००९

क्र.जमा-३/कावि/ १२०१७  
इगतपुरी दिनांक ०६/१०/२०१७

### दाखला

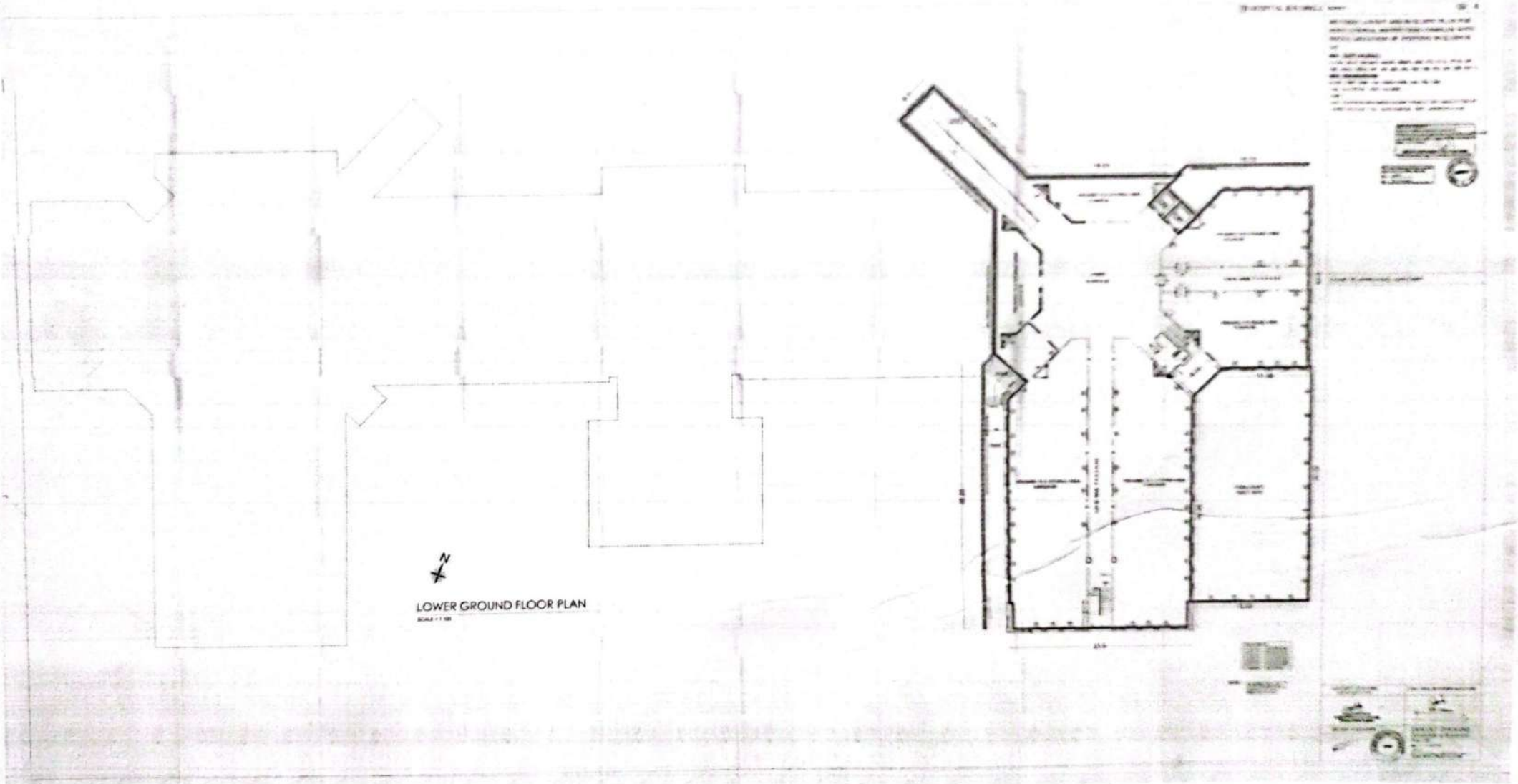
दाखला देण्यात येतो की, सौ.मथुराबाई भाऊसाहेब थोरात सेवाभावी ट्रस्ट, घुलेवाडी, ता.संगमनेर, जि.अ.नगर यांच्या मालकीची मौजे धामणगाव, ता.इगतपुरी, जि.नाशिक येथील शिवारातील गट नं. ७४४ व गट नं. ७४५ हे मिळकत सौ.मथुराबाई भाऊसाहेब थोरात सेवाभावी ट्रस्ट यांच्या मालकीचे आहेत.

सबब दाखला अर्जदार संस्थेच्या विनंती वरून दिला असे.

तहसिल कार्यालय, इगतपुरी  
क्रमांक ३/कावि/११८/२०१७  
दिनांक : ०६/१०/२०१७



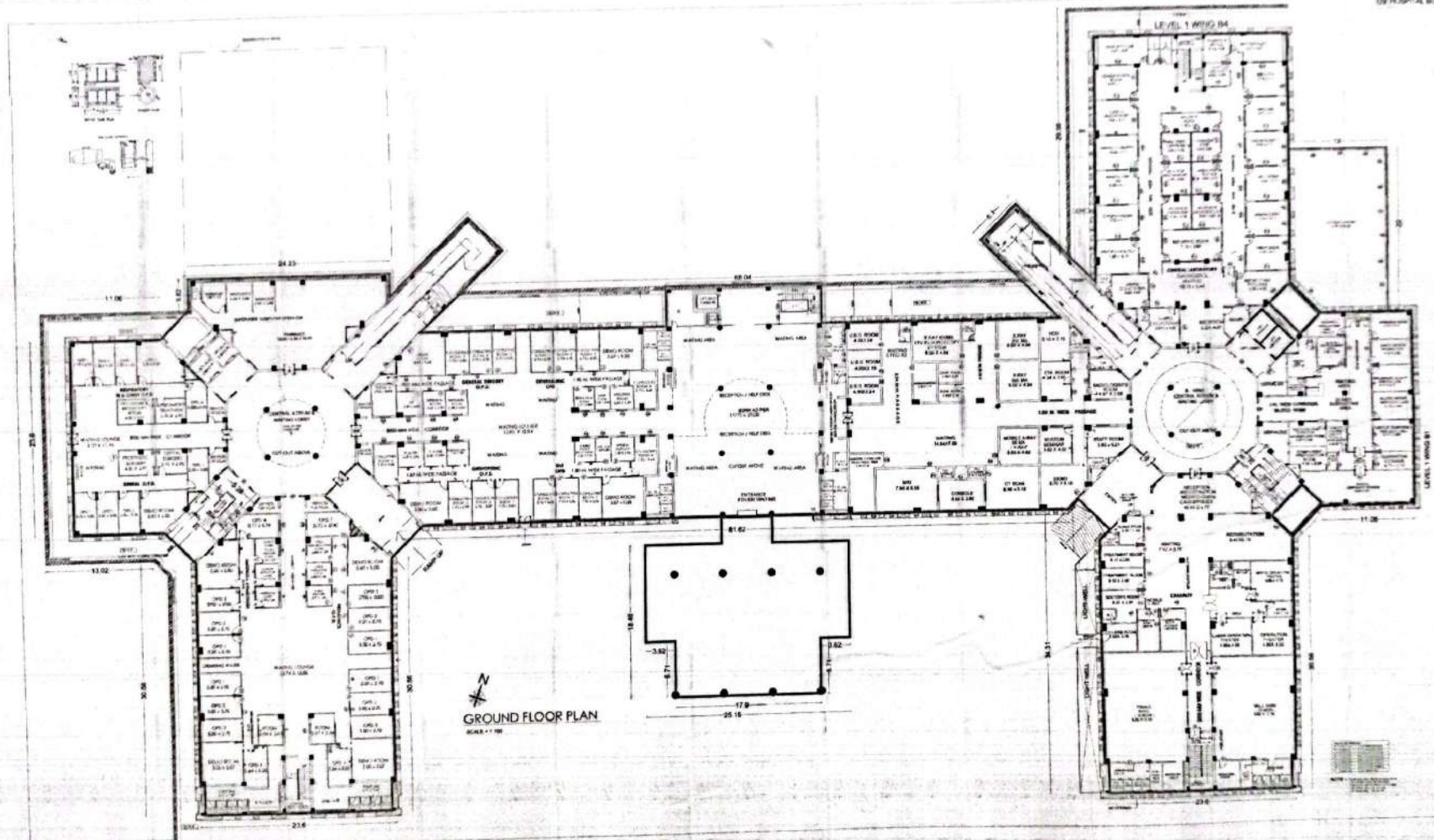
AVB  
तहसिलदार इगतपुरी



LOWER GROUND FLOOR PLAN  
SCALE: 1:100

GENERAL NOTES:  
1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
2. ALL WALLS ARE 200mm THICK UNLESS OTHERWISE SPECIFIED.  
3. ALL FLOORS ARE 100mm CONCRETE ON 50mm SAND ON 100mm RAISED CONCRETE SLAB UNLESS OTHERWISE SPECIFIED.  
4. ALL ROOFS ARE 100mm CONCRETE ON 50mm SAND ON 100mm RAISED CONCRETE SLAB UNLESS OTHERWISE SPECIFIED.  
5. ALL DOORS ARE 2100mm HIGH AND 900mm WIDE UNLESS OTHERWISE SPECIFIED.  
6. ALL WINDOWS ARE 2100mm HIGH AND 1200mm WIDE UNLESS OTHERWISE SPECIFIED.  
7. ALL STAIRS ARE 1000mm WIDE UNLESS OTHERWISE SPECIFIED.  
8. ALL STAIRS ARE TO BE FINISHED WITH POLISHED CONCRETE.  
9. ALL STAIRS ARE TO BE FINISHED WITH POLISHED CONCRETE.  
10. ALL STAIRS ARE TO BE FINISHED WITH POLISHED CONCRETE.





REVISED LAYOUT AND BUILDING PLAN FOR  
 PART A (GENERAL) DESIGN FROM COMPLETE NOTES  
 SUBJECT: ADDITION OF EXISTING WING B4  
 AT

DATE: 11/11/11  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]  
 APPROVED BY: [Signature]

SEAL OF APPROVED AUTHORITY

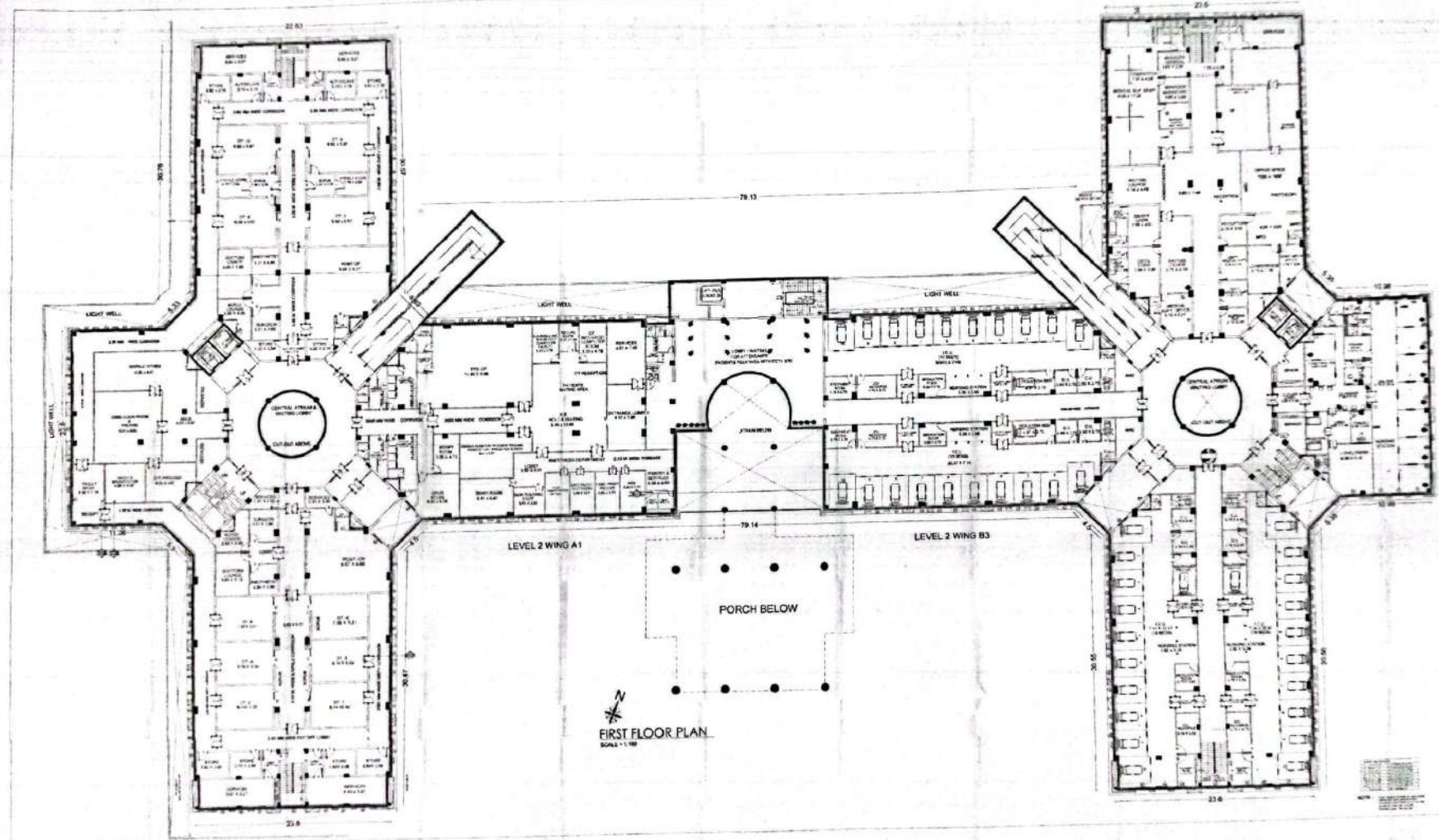
PROJECT NO. 11/11/11  
 SHEET NO. 06 B  
 PROJECT NAME: HOSPITAL BUILDING 2  
 ARCHITECT: [Firm Name]  
 [Signature]

REVISED LAYOUT AND BUILDING PLAN FOR  
EDUCATIONAL INSTITUTION COMPLEX WITH  
REGULARIZATION OF EXISTING BUILDINGS  
AT

NEW SOUTH WINDIA  
STATE OF WEST BENGAL, INDIA  
THE ARCHITECTURE AND PLANNING DEPARTMENT  
GOVT. ENGINEERING COLLEGE  
KOLKATA - 700 012  
FOR  
THE WATERBURY ARCHITECTURE FIRM (PVT.) LTD.  
AMBATNAGAR TAL. BANGALORE DIST. KARNATAKA

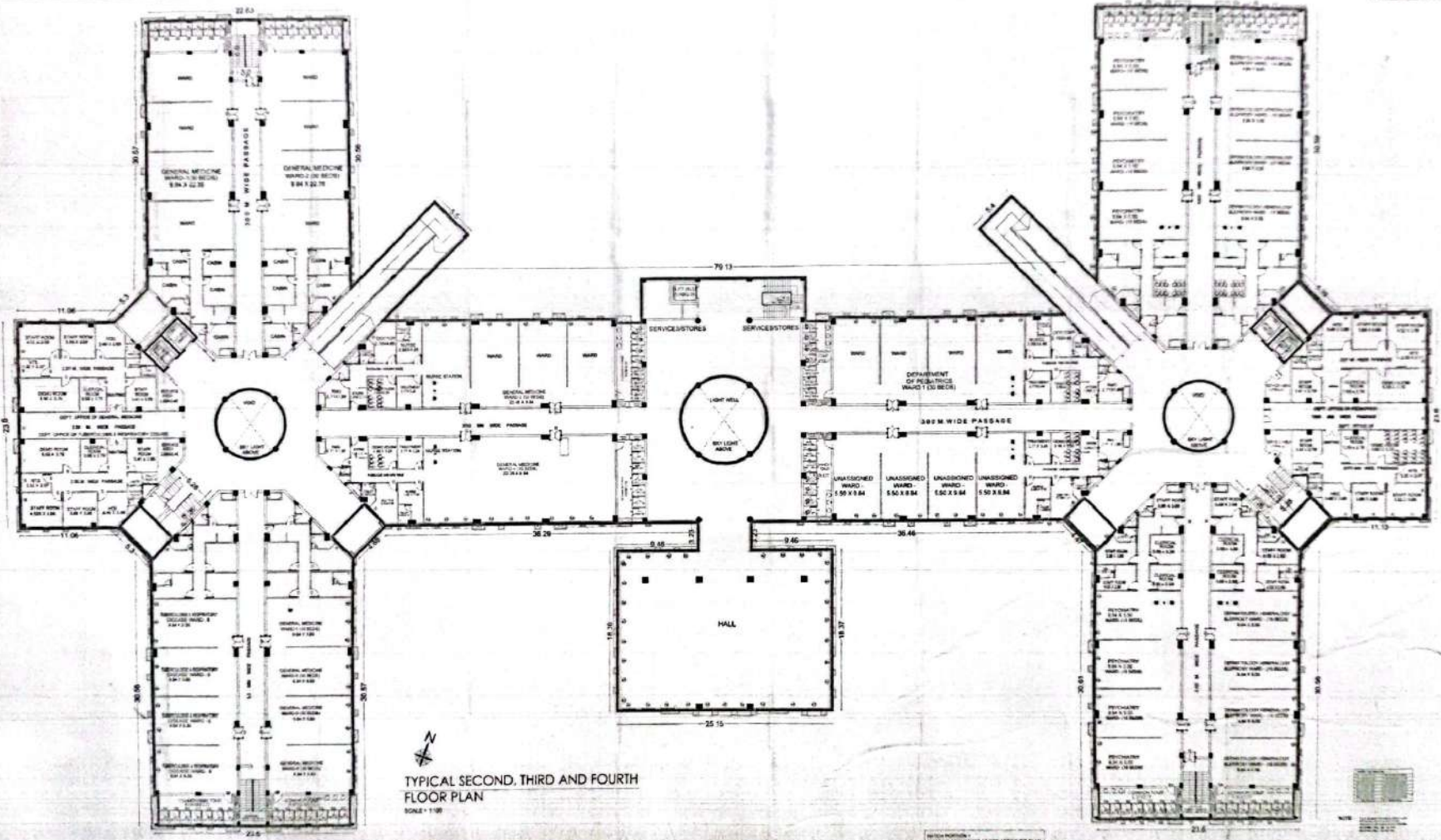
DATE OF APPROVING AUTHORITY

PROJECT NO. 10/2019  
DATE OF ISSUE 10/2019  
SCALE 1:100  
SANJAY DRUJANIE  
REGISTERED ARCHITECT  
NO. 10/2019



FIRST FLOOR PLAN  
SCALE 1:100

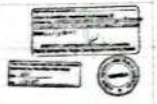




TYPICAL SECOND, THIRD AND FOURTH FLOOR PLAN  
SCALE - 1/100

RETIRED LAYOUT AND BUILDING PLAN FOR  
EDUCATIONAL INSTITUTION COMPLIES WITH  
REGULAZATION OF EXISTING BUILDINGS  
ACT

NOT TO BE USED FOR ANY OTHER PURPOSE  
WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT  
SANJAY DHURUM  
ARCHITECT & PLANNERS  
PLOT NO. 10, SECTOR 10, GATEWAY INDIA, NEW DELHI  
TEL: 011-26101111, 26101112  
WWW.SANJAYDHURUM.COM



STAMP OF APPROVING AUTHORITY

PROJECT NO. 09 HOSPITAL BUILDING 2 0481

DATE: 10/10/2019

SCALE: 1/100

PROJECT LOCATION: GATEWAY INDIA, NEW DELHI

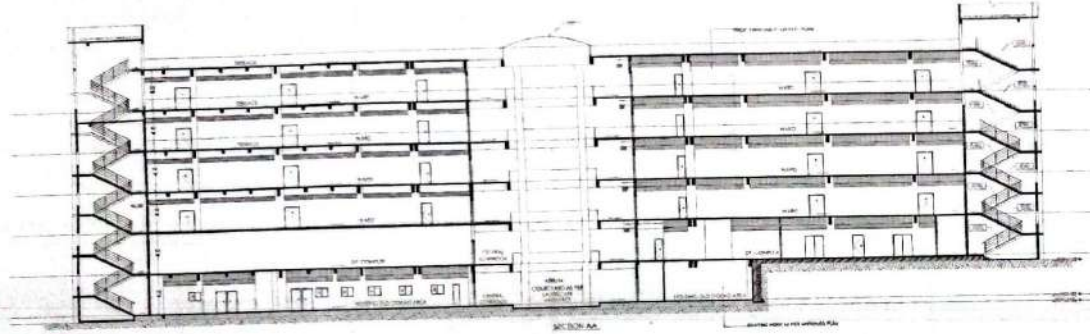
CLIENT: GATEWAY INDIA

ARCHITECT: SANJAY DHURUM ARCHITECT & PLANNERS

REGISTERED ARCHITECT NO. 10101/2010

REGISTERED PLANNER NO. 10101/2010

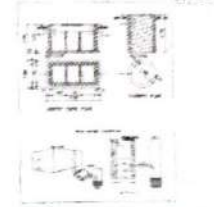
FOR MORE DETAILS REFER TO THE APPROVED PLAN



**SANITATION REQUIREMENTS - HOSPITALS WITH WOOD PATIENT WARD**

**SANITATION REQUIREMENTS - HOSPITALS WITH WOOD PATIENT WARD**

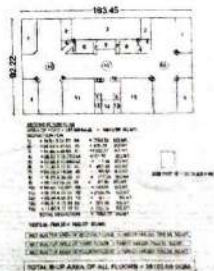
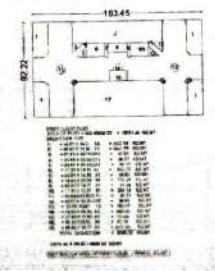
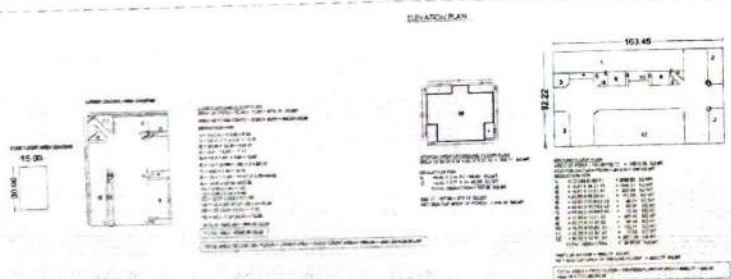
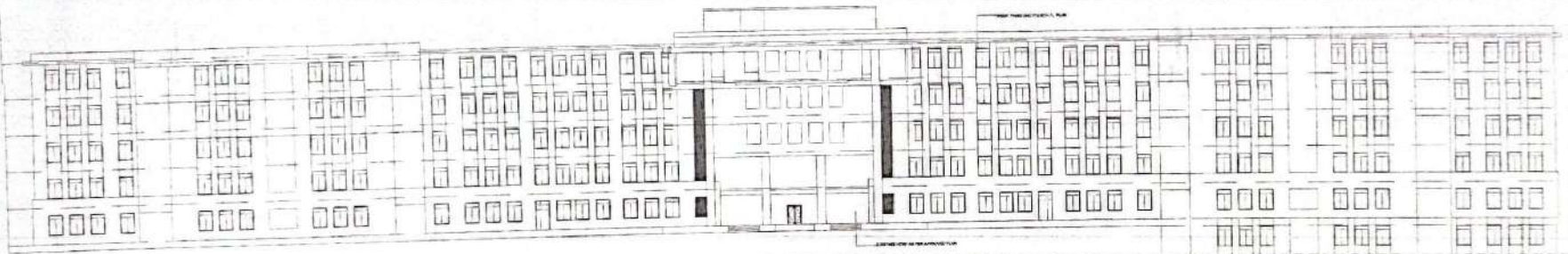
**SANITATION REQUIREMENTS - HOSPITALS OUTPATIENT DEPARTMENT**



REVISED LAYOUT AND BUILDING PLAN FOR REGIONAL INSTITUTE COMPLEX WITH REGULARIZATION OF EXISTING BUILDINGS AT

SCALE: 1/4" = 1'-0"

DATE: 1974



FLOOR	B.L.P. AREA	CARPET AREA
L.G.F.	2318.88	1286.87
G.F.	7317.88	3676.75
F.F.	8888.88	4211.73
B.F.	7833.25	4232.58
T.F.	7833.25	4232.58
TOTAL	36123.06	17839.07

APPROVED BY: [Signature]

DATE: [Date]

SCALE: 1/4" = 1'-0"

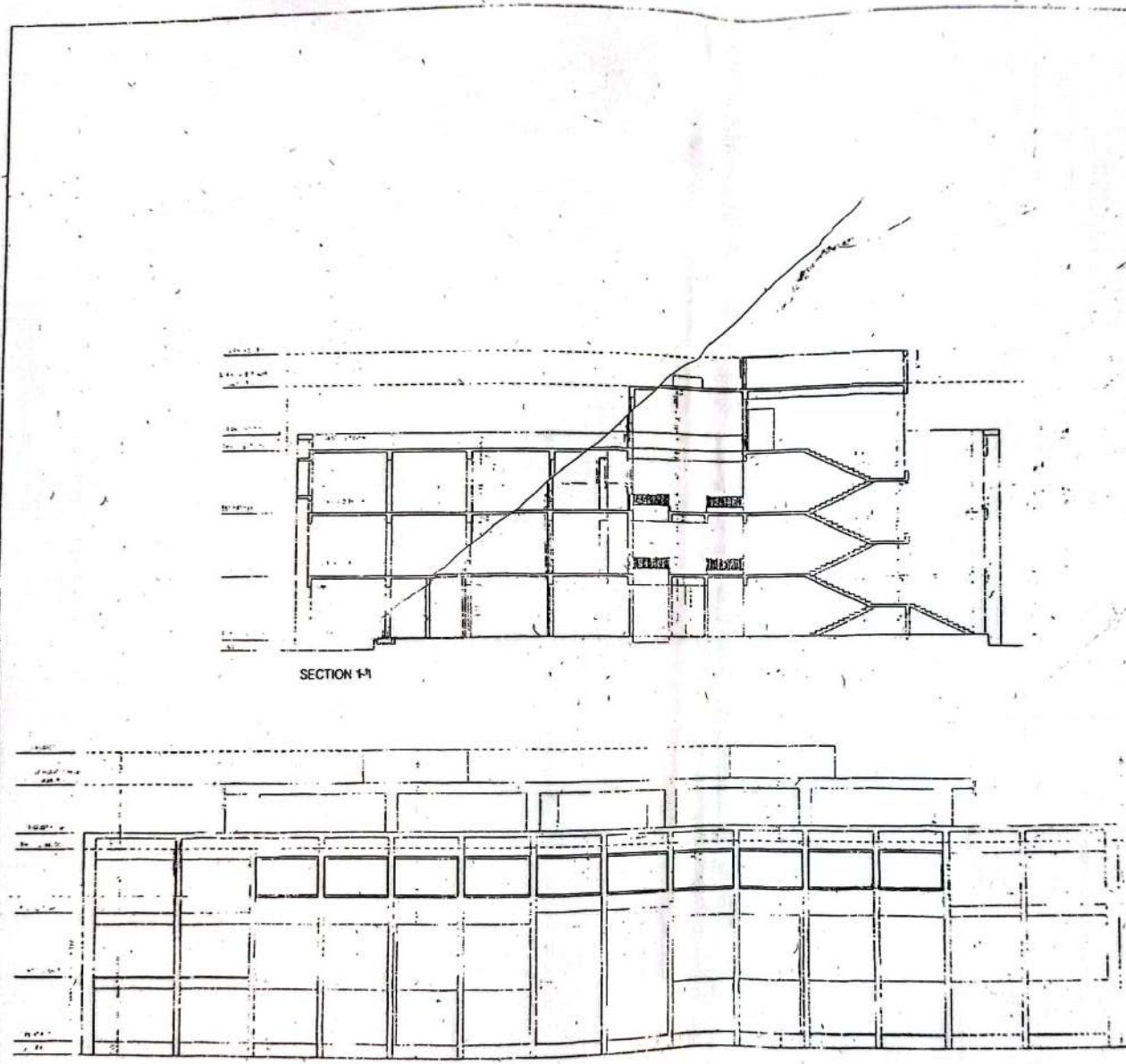












SECTION 1-1

ELEVATION A-A

DESIGNED BY  
DATE: 29/12/2012  
SCALE: 1/4"=1'-0"  
DRAWN BY: S. N. S. / S. N. S.  
CHECKED BY: S. N. S. / S. N. S.  
DATE: 02/01/2013  
SUNNY METROPOLITAN PLANNERS  
Block Education Sector Development



PREVIOUSLY APPROVED  
RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSE ONLY  
AS AMENDED BY  
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO 17/02/08  
DATED 18/02/08 HADAPURVILLAGE SHOTI AND DHAMANGAON  
TAL. KATAPUR DIST. NA. ORDER NO 432/01/07 13.2013

PREVIOUSLY APPROVED  
RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSE ONLY  
AS AMENDED BY  
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO 288/07  
28.10.08 BY A.D.P. HADAPUR

PREVIOUSLY APPROVED RECOMMENDED FOR APPROVAL FOR  
EDUCATIONAL PURPOSE ONLY AS AMENDED BY  
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO 288/07  
30.09.2013 BY A.D.P. HADAPUR

APPROVAL OF SHOTI-DHAMANGAON SHOTI SHIPING LETTER  
NO 288/07/07 02/09/2013  
BLOG. DHAMANGAON  
ESTABLISHMENT PERMITS LETTER NO 10000/07  
21.2008, 144 LINE NO 288 FROM CENTER OF ROAD  
NA. PERMISSION

A/C NO. 248/DHAMANGAON TAL. KATAPUR DIST. NA. ORDER NO. 13/2008  
BHEMDEHARA, HADAPUR, HADAPUR TAL. SHOTI-DHAMANGAON TAL.  
KATAPUR DIST. NA. ORDER NO 13/2008 BY 21/02/08  
C/O. HADAPUR SHOTI-DHAMANGAON TAL. KATAPUR DIST. NA. ORDER  
NO 432/01/07 13.2013

REVISED PLAN SHOWING APP. BLDG. & PROP. BLDG.  
FOR S. M. B. T. EDUCATIONAL COMPLEX HADAPUR  
PURCHASE AT  
MAU. SHOTI-DHAMANGAON  
C/O. HADAPUR, HADAPUR, HADAPUR, HADAPUR, HADAPUR, HADAPUR  
C/O. HADAPUR, HADAPUR, HADAPUR, HADAPUR, HADAPUR, HADAPUR  
MAU. DHAMANGAON  
C/O. HADAPUR, HADAPUR, HADAPUR, HADAPUR, HADAPUR, HADAPUR  
TAL. KATAPUR DIST. NA. ORDER  
NO. 2  
SALU. MATILURAJ MAHESHWAR THURAT SEVABHAYI  
TRUST, ANULYNAGAR TAL. SANGAONER DIST.  
AIMEINAGAR.

CERTIFICATE OF AREA -  
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED  
BY ME OR  
AND THE DIMENSIONS OF BLDG ETC OF PLOT  
STATED ON PLAN ARE AS INDICATED ON SITE AND THE AREA SO INDICATED  
ON THE PLAN IS THE AREA PLATED IN RECORDS OF CHARGES AND  
SCHEME RECORDS AND RECORDS DEPARTMENT CITY SURVEY RECORDS  
SIGNATURE

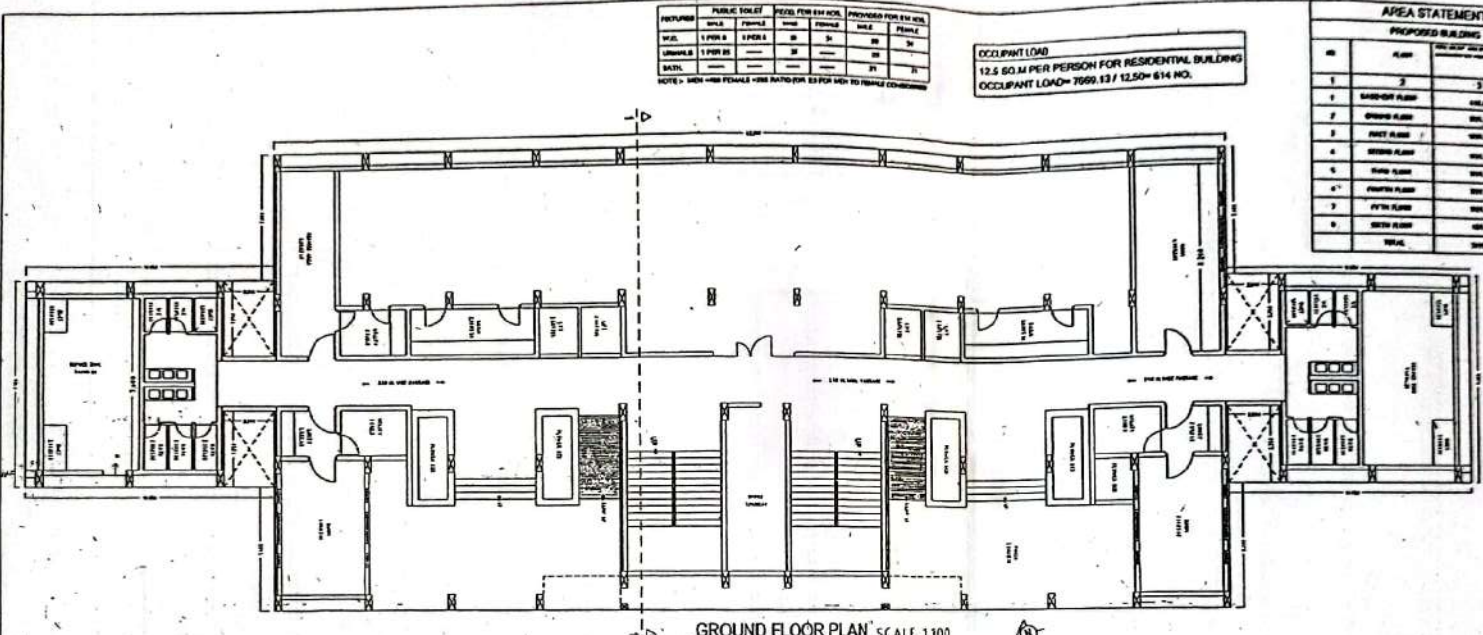
OWNER'S DECLARATION -  
I/WE UNDERSIGNED HEREBY CERTIFY THAT I/WE WOULD ABIDE BY PLANS  
APPROVED BY AUTHORITY COLLECTION, I/WE WOULD EXECUTE THE  
STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD EXECUTE THE  
WORK UNDER THE SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO  
ENSURE THE QUALITY AND SAFETY AS THE WORK SITE  
SIGNATURE

OWNER'S SIGNATURE ARCHITECTS SIGNATURE

Sanjay Dhama & Co. TESTED  
DESIGNERS & PLANNERS  
PVT. LTD.  
OFFICE  
144, CHANDRANAGAR, HADAPUR, HADAPUR, HADAPUR, HADAPUR, HADAPUR  
PRINCIPAL







PROPOSED	PUBLIC TOILET		NEED FOR 6M NO.		PROVIDED FOR 6M NO.	
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE
W.C.	1 PER 25	1 PER 25	25	25	25	25
URINALS	1 PER 25	---	25	---	25	---
BATH	---	---	---	---	21	21

NOTE: 1 MALE + 1 FEMALE = 1 ONE PARTY FOR 12.5 SQ.M FOR 12 FEMALE CONSTRUCTION

OCCUPANT LOAD  
12.5 SQ.M PER PERSON FOR RESIDENTIAL BUILDING  
OCCUPANT LOAD = 7659.13 / 12.50 = 614 NO.

AREA STATEMENT		
PROPOSED BUILDING		
NO.	FLOOR	AREA (SQ.M)
1	BASEMENT FLOOR	108.40
2	GROUND FLOOR	108.40
3	FIRST FLOOR	108.40
4	SECOND FLOOR	108.40
5	THIRD FLOOR	108.40
6	FOURTH FLOOR	108.40
7	FIFTH FLOOR	108.40
8	SIXTH FLOOR	108.40
TOTAL		7659.13

37/38 SHEET-18/95  
NURSING COLLEGE HOSTEL BUILDING

Approved as presented by...  
Date: 25/11/2017  
PROJECT ENGINEER  
MPPH, Maharashtra Project Completion Authority, Mumbai



STAMP OF APPROVING AUTHORITY.

PROPOSED & APPROVED RECOMMENDED FOR APPROVAL FOR EDUCATIONAL PURPOSE ONLY AS AMENDED BY...  
SUBJECT TO CONDITIONS MENTIONED IN LETTER NO. 1208/18, DT. 1.1.2018, TALE NO. 18 (G) 2018 FROM CENTER OF ROAD.  
N.A. PERMITS/REGS.  
JL (C) NO. 1208/18, DT. 1.1.2018  
IN (C) NO. 48/18, DT. 1.1.2018, DT. 1.1.2018, DT. 1.1.2018  
CL (C) NO. 18/18, DT. 1.1.2018, DT. 1.1.2018, DT. 1.1.2018  
N.A. ORDER NO. 1208/18, DT. 1.1.2018

REVISED PLAN SHOWING APP. BLDG. & PROP. BLDG.  
FOR: S. M. B. T EDUCATIONAL COMPLEX EDUCATIONAL PURPOSES AT  
MAJ. JHOTI KOURAD:  
(G) NO. 48/18, DT. 1.1.2018, DT. 1.1.2018, DT. 1.1.2018  
(G) NO. 48/18, DT. 1.1.2018, DT. 1.1.2018, DT. 1.1.2018  
MAJ. JHOTI KOURAD:  
(G) NO. 1208/18, DT. 1.1.2018, DT. 1.1.2018, DT. 1.1.2018  
TAL. RAIPUR, DIST. NALBHE, FOR:  
SAIL MAHATMABAI BHARUSAMHIS TRUST SEVASHAYI TRUST, AMBUTNAGAR, TAL. SANGAMNER, DIST. AMBEDKARNAGAR.

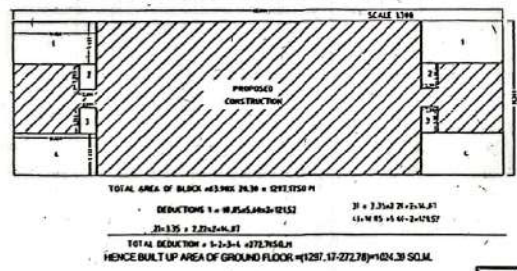
CERTIFICATE OF AREA -  
I HEREBY CERTIFY THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME OR BY AN AUTHORIZED AGENT AND THE DIMENSIONS OF THE PLOT AS STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA IS WORKED OUT THEREON WITH THE AREA MEASURED IN ACCORDANCE WITH THE T.P. SOME RECORDS / LAND RECORDS DEPARTMENT CITY SURVEY RECORDS.

OWNER'S DECLARATION -  
I HEREBY UNDERTAKE HEREBY CERTIFY THAT THE WORK/BUILDING BY PLANS APPROVED BY AGENCY / OFFICE, I WILL ENSURE THE STRUCTURE AS PER APPROVED PLANS, ALSO I WILL ENSURE THE WORK UNDER THE SUPERVISION OF ANOTHER TECHNICAL PERSON IN (S) TO MAINTAIN THE QUALITY AND SAFETY AS THE WORK GOES ON.

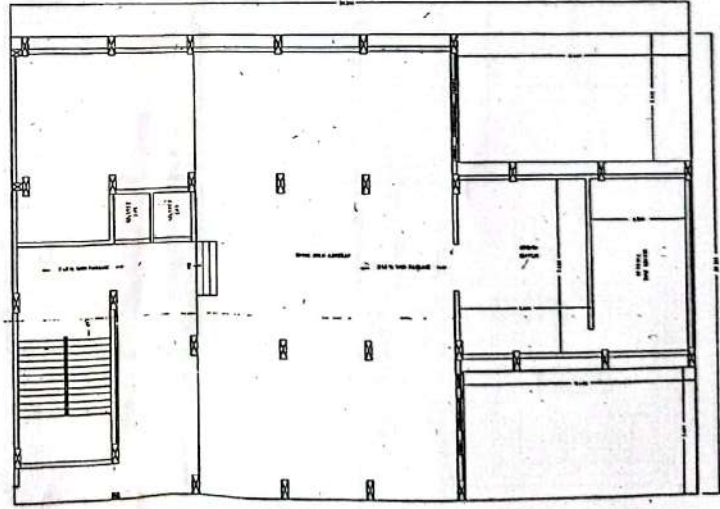
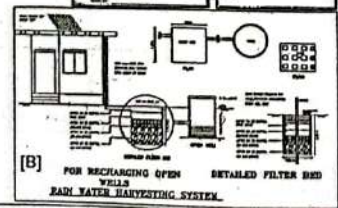
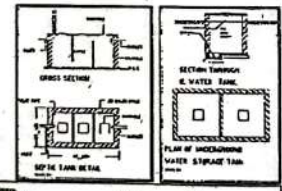
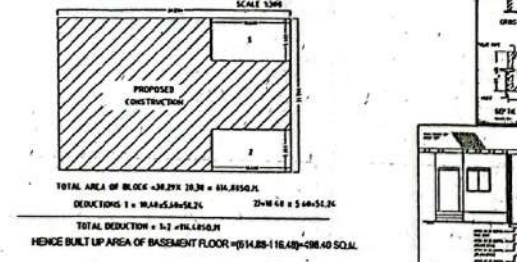
OWNER'S SIGNATURE  
SANGAMNER MUNICIPAL CORPORATION  
OFFICE  
1-4, Chhatrapati Shivaji Maharaj, Sangamner, Dist. Ambedkar Nagar

ATTESTED  
SANJAY K. SHINDE  
MPPH, Maharashtra Project Completion Authority, Mumbai  
OFFICE  
1-4, Chhatrapati Shivaji Maharaj, Sangamner, Dist. Ambedkar Nagar

BUILT UP AREA CALCULATIONS OF GROUND FLOOR



BUILT UP AREA CALCULATIONS OF BASEMENT FLOOR



BASEMENT PLAN









**Dream Designer Architects**  
ar. dnyaneshwar v. varpe  
e-mail dnyaneshwar28@gmail.com  
mob. - 9922239909  
Reg. No. CA/2009/46943

Dream Designer Architects  
*Keeping your dreams ...*

architecture . landscape . interior

Flat no. 417, Rajdhani complex, near Shankar Mharaj math, satara road, Pune - 37


Date: 01.08.2019

### CERTIFICATE

The SMBT Sevabhavi Trust is the charitable trust and working in the Health, Education and Social Activities. The trust has started the construction work of the following buildings as per the non-agricultural orders issued by the Sub-Divisional Officer, Sub-Division, Nashik in survey no. 744 & 745 and completed the construction work by end of July 2019.

S.N.	Name of the Building	Construction Area (Sq.ft.)
01	Nursing College Building	39096.12 Sq.ft.
02	Boys & Girls Hostel	52191.59 Sq.ft.
03	Dining & Kitchen	4643.57 Sq.ft.

The trust shall use all above buildings as per the motive / objectives of the trust for educational purpose especially for running the SMBT Institute of Nursing (B.Sc.) and its allied services at Nandihills, Dhamangaon, Tal. Igatpuri, Dist. Nashik.

  
**AR. D.V. VARPE**  
(B.Arch.)  
Reg. No. CA/2009/46943  
Dream Designer Architects  
S. 417, Rajdhani, Pune - 37.

Copy to,

**The Managing Trustee**  
SMBT Sevabhavi Trust,  
Ghulewadi (Amrutnagar),  
Tal. Sangamner, Dist. Ahmednagar (M.S.)



**Health Department,**  
**Zilla Parishad Nashik**



Form C

*Certification of Registration under Section 5 of the Bombay Nursing  
Homes Registration Act Amendment 2006  
(Under Rule 5)*

**CERTIFICATE**

No. : -329

*This is to certify that Dr. Harshal Sudhir Tambe/Dr Arun  
Bandurao Tekale has been registered under the Bombay Nursing  
Homes Registration Act Amendment 2006 in respect of SMBT  
Institute of Medical Sciences And Research Centers SMBT  
Hospital situated at Nandihills Dhamangaon-Ghoti, Tal  
Igatpuri Dist Nashik has been authorized to carry on the said  
Nursing Home.*

**Registration No.: 329**

**Maternity: (90) cots**

**Date of Registration: 25/03/2022 Other Nursing Patients: (810) cots**

**Place : Nashik**

**Date of issue of Certificate: 25/03/2022**

**This Certificate shall be valid up to 31<sup>st</sup> March 2025**



*[Signature]*  
**District Health Officer  
Zilla Parishad Nashik**

**ATTESTED**

*[Signature]*  
**S.M.C. Institute of Nursing**

Scanned with CamScanner

This is to certify that following services available in our SMBT Hospital

Sr. No.	Facilities available in SMBT Hospital	
1	Clinical diagnostic	<ul style="list-style-type: none"><li>• Pathology</li><li>• Biochemistry</li><li>• Microbiology</li><li>• ECG</li></ul>
2	Radiology	<ul style="list-style-type: none"><li>• Sonography</li><li>• X-ray</li><li>• MRI</li><li>• CT-scan</li></ul>
3	Blood Bank	



**Mr. Sachin Borse**

Chief Operating Officer

SMBT Hospital

**Chief Operating Officer**

SMBT Institute of Medical Sciences & Research Centre's  
SMBT Hospital, Dhamangaon, Tal-Igatpuri, Dist. Nashik

## Hospital Delivery Record

January 2024 to December 2024

Sr. no	Month & year	Normal Vaginal Delivery	Abnormal Delivery			TOTAL
		FTND	LSCS	Vacum	Forcep	
1	January 2024	166	80	4	5	255
2	February 2024	146	75	5	5	229
3	March 2024	164	76	5	3	248
4	April 2024	147	79	5	5	236
5	May 2024	193	82	5	4	284
6	June 2024	171	72	5	6	254
7	July 2024	199	71	6	4	280
8	August 2024	159	81	9	4	253
9	September 2024	174	89	4	5	272
10	October 2024	174	91	5	3	273
11	November 2024	175	74	5	1	255
12	December 2024	200	92	3	1	296
Total		2068	960	59	48	3135

January 2025 to till date

Sr. no	Month & year	Normal Vaginal Delivery	Abnormal Delivery					TOTAL
		FTND	LSCS	Vacuum	Forcep	IUD	PTN	
1	January 2024	195	75	04	02	5	02	283



*Menitale*  
**Medical Superintendent**  
 SMBT IMS & RC, Nandi-Hills,  
 Dhamangaon, Igatpuri, Nashik



**GOVERNMENT OF MAHARASHTRA**

**No. MFS/51/2024/16**  
Tel No. 2667 7555  
Fax No.2667 7666

**Directorate of Maharashtra Fire Service**  
Maharashtra Fire Service Academy  
Vidyanagri, Hans Bhugra Marg,  
Santacruz (East), Mumbai – 400 098  
Date: 08.01.2024

**To,**  
**M/s. Sau. Mathurabai Bhausaheb Thorat**  
**Sevabhavi (SMBTS) Trust**  
Gat No. 461/A, 461/B, 469,  
470, 471/1, 471/2, 499/A, 499/B,  
Mouje Ghoti Khurad & Gat No. 742,  
743/A, 3B, 744, 745, 746  
Mouje Dhamangaon,  
Tal-Igatpuri, Dist-Nashik

**Sub: Grant of "Final Fire Safety Approval" for your constructed Hospital Building on Gat No. 461/A, 461/B, 469, 470, 471/1, 471/2, 499/A, 499/B, at Mouje Ghoti Khurad & Gat No. 742, 743/A, 3B, 744, 745, 746 at Mouje Dhamangaon, Tal-Igatpuri, Dist-Nashik.**

**Ref: 1. This Office No-Objection Certificate No. MFS/51/2017/709, Dated 24.10.2017.**  
**2. This Office Part Final No-Objection Certificate No. MFS/51/2023/588, Dated 03.11.2023.**  
**3. Cos. Application No. Nil, dated 30.05.2023.**  
**4. Certificate Submitted by License Agency M/s. Ameya Enterprises. Pune, vide Letter AE/CERT/A-04/23-24, dated 29.05.2023.**  
**5. This Office Letter no. MFS/51/2023/931, Dated 09.06.2023.**

This has reference to the above. This office has No Objection for Fire Approval for following proposed construction of Institutional Occupancy (Hospital).

The Plot area of the said co. is **2,37,583.00 Sq. Mtrs** and Proposed Built up area is **99512.08 Sq Mtrs**

Since the fire fighting arrangements provided is installed by License Agency i.e. **M/s. Ameya Enterprises, Pune, bearing License No. MFS-LA/RF-439 & MFS-LA/RD-426** issued by this office and has submitted Certificate in "Form A" prescribed in Maharashtra Fire Prevention & Life Safety Measure Rules 2009, this office is issuing a "Final No-Objection Certificate" for your following building having built up area admeasuring to **99512.08 Sq Mtrs**.

**Hospital Buildings:-**

Sr. No.	Building	Floor	Built Up Area in Sq. Mtrs	Height in Mtrs
01	D Pharma & Ayurved College & Hospital Building	Ground	963.44	11.80
		First	1539.56	
		Second	1539.56	

02	B Pharma College	Ground	1192.49	11.70
		First	1192.49	
		Second	1192.49	
03	SMBT Hospital Bldg	Ground	1674.23	11.85
		First	1674.23	
		Second	1674.23	
04	Canteen	Ground	511.56	5.25
05	Girls Hostel Type I	Ground	744.96	12.00
		First	707.67	
		Second	707.67	
06	Boys Hostel Type I	Ground	644.96	12.00
		First	707.67	
		Second	707.67	
07	Res. Quarters	Ground	176.41	13.20
		First	164.31	
		Second	164.31	
		Third	164.31	
		Ground	6653.77	
		First	6886.83	
		Second	7489.07	
		Third	7489.07	
08	MBBS College Bldg	Lower Ground	3417.74	18.60
		Ground	4662.56	
		First	4590.00	
		Second	4590.00	
		Third	4590.00	
09	Autopsy Bldg	Ground	442.00	5.45
10	Laundry	Ground	210.00	5.25
11	Electrical	Ground	145.67	5.65
12	S.T. Plan	Ground	177.77	7.00
13	Workshop	Ground	612.36	7.8
14	Boys Hostel Type II	Lower Ground	992.71	12.60
		Ground	1686.83	
		First	1686.83	
		Second	1686.83	
		Third	1686.83	
15	Kitchen & Dining	Lower Ground	264.36	4.30
		Ground	781.48	
16	Girls Hostel Type II	Lower Ground	1308.24	15
		Ground	1686.83	
		First	1686.83	
		Second	1686.83	
		Third	1686.83	
17	Staff Quarters	Ground	255.80	12.60
		First	255.80	
		Second	255.80	
		Third	255.80	

18	Non Teaching Staff Qtrs	Ground	217.20	9.60
		First	303.88	
		Second	303.88	
19	D. Pharma Bldg	Ground	1364.35	7.95
		First	1364.35	
20	Dental College	Lower Ground	1765.49	15
		Ground	4883.83	
		First	4883.83	
		Second	4996.67	
21	Staff Qtrs (Dental)	Ground	493.22	12.75
		First	537.58	
		Second	537.58	
		Third	537.58	
22	Boys Hostel (Dental)	Ground	972.61	12.75
		First	953.10	
		Second	953.10	
		Third	953.10	
23	Girls Hostel (Dental)	Lower Ground	485.26	14.95
		Ground	1150.71	
		First	1107.31	
		Second	1107.31	
		Third	1107.31	
24	Ayurvedic Hostel Bldg	Lower Ground	625.80	12
		Ground	1066.32	
		First	1023.24	
		Second	1183.63	
25	Kitchen & Dining (Dental)	Ground	527.62	3.60
26	Nursing Qtrs	Ground	459.51	9.60
		First	459.51	
		Second	459.51	
27	Residential Qtrs	Ground	456.76	12.53
		First	456.76	
		Second	456.76	
		Third	456.76	
28	Non Teaching Staff Qtrs	Ground	389.53	12.75
		First	387.78	
		Second	387.78	
		Third	387.78	
		Ground	1632.12	
		First	1632.12	
		Second	1632.12	
<b>Total Built up Area in Sq. Mtrs.</b>			<b>99512.08</b>	



**Statutory Provisions Under Maharashtra Fire Prevention and Life Safety Measures Act, 2006**

1. Under **Section 3** of "Maharashtra Fire Prevention and Life Safety Measures Act, 2006" (hereinafter referred to as "said Act"). The applicant (developer, owner, occupier by whatever name called) shall comply with all the Fire and Life Safety measures adhering to National Building Code of India, 2016 and as amended from time to time failing which it shall be treated as a violation of the said Act.
2. It is presumed that you have completed the work adhering to the provisions under **Section-3** of the said Act.
3. Under **sub-section (3) of Section 3**, it is responsibility of the Owner or the Occupier as the case maybe, shall furnish to The Chief Fire Officer or nominated officer a Certificate in a prescribed form twice a year in the Month of January & July regarding maintenance of fire prevention and life safety measure in good repair and efficient condition as specified in **sub-section (1)**.
4. Under **sub section (4) of Section 3**, no person shall tamper with, alter, remove or cause any injury or damage to any fire prevention and life safety equipment installed in any such building or part thereof or instigate any other person to do so.

The Fire Fighting System provided by you in the premises as per Provisional No-Objection Certificate shall be well maintained & shall be kept in tip-top working condition at all the time. If the fire protection system is not maintained, retrenched then this "N.O.C." will stand cancelled without any notice & you will be solely responsible to loss of life or property if any, which may please be noted.

The condition mentioned in the "**Provisional No-Objection Certificate**" will remain unchanged. The undersigned reserves right to amend any additional recommendations deemed fit during the stage wise inspection due to the statutory provisions amended from time to time and in the interest of the protection of the company. If any change of Activity or Transfer of Plot or any future expansion, No-Objection Certificate from this office is essential

As per Maharashtra Fire Prevention and Life Safety Measures Act, 2006, Section 25-Annexure-Part III, M/s. Sau. Mathurabai Bhausahab Thorat Sevabhavi (SMBTS) Trust has paid Fire Protection Fund Fees amounting to Rs. 11,63,766/- (Rs. Eleven Lac Sixty Three Thousand Seven Hundred & Sixty Six Only) vide Receipt No. 0942604, Dated 18.05.2017 (Union Bank Cheque No. 167549, Date 20.03.2017)

Santosh  
Shridhar  
Warick

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Santosh Shridhar  
Warick  
Date: 2024.01.09  
08:59:59 +05'30'

( S.S. Warick )

Hatyal  
Kiran

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by Hatyal Kiran  
Date: 2024.01.08  
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Director

Maharashtra Fire Services

Copy to Asst. Director, Town Planning, Nashik.

